

SHORELINE FRONTRUNNERS OF LONG BEACH
MONTHLY MEETING, August 19, 2021

Minutes

Members present: Assaf W., Mike Klyde, Paul Holman, John Arce, Kaine Kerkhoff, Andy Vaca, Ignacio C., Chris S. Tom M., Michael G. Allen P., Antone S. Fernando P.

I. Call to Order

- A. Called to order by President Mike Klyde at 8:23pm.

II. Minutes—Assaf Weinberg

- A. July 2021 minutes Approved. Motion AV, 2nd PH, Approved by affirmation.

III. Treasurer's Report—Paul Holman

- A. Account balance (see attachment).
- B. 3 New members.
- C. Slow registration for beach day. Need to encourage signing.

IV. President's Report—Mike Klyde

- A. New members, some from the new pop-up tent.
- B. Need ideas and plan to get volunteers to stay with the tent, water etc. on Sat. morning.

V. Vice-President's Report—Kaine Kerkhoff

August HH at Falcon was great.

Getting ready for Bolsa Chica beach day.

Sept. HH - TBA

VI. Women's Liaison report –

VII. New Business –

- a. Assaf W. presented plan for meeting with LB pride on 9/1. wish list includes adaptation as an official LB pride event, moving start/finish line to Ocean Blvd. and new return route via Ocean Blvd.
- b. The center has requested our participation in the LB AIDS run/walk on 11/14 – approved.
- c. First batch of team shirts will consist of 10+ at \$20 a shirt for runners doing Surf City (9/11) and a few others. Next batch will be 40+ at a lower cost of \$12/shirt.
Assaf will set up payment via the website.
Paul will collect the shirts and take them to be printed.
- d. Thursday run suggestion by Chris S. – meet at the top of Marine Stadium at 6pm and stay for potluck and band concert. Chris will use the banner to mark the location.

- e. Upcoming events to be planned –
 - i. Bonfire – August 28th. Need to get more people signed up.
 - ii. Progressive dinner – Oct. 2nd.
 - Appetizers – Tom M.
 - Main – John A.
 - Dessert – Mike K.
 - Theme is back to school, Assaf to find a way for guests to upload old photos, maybe an online quiz and a presentation.
 - iii. Queer Film Festival – could be a club activity.
 - iv. Marathon water station – LB marathon contacted, waiting.
 - v. Banquet – Feb. 2022, Tom M. is on the committee.

VIII. Committee Reports

- A. Happy Hour— TBD , Location: TBD

IX. Adjournment

- A. Next meeting will be at Thu 9/23, location TBA.
- B. Meeting adjourned at _9:24__ pm.